

Friends of the
Agawam
Public Library

2nd Open Juried Photography Show

February 1 – 29, 2012

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Friends of the Agawam Public Library

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For further information, please contact:

Bob Kadis at (413) 789-4814

Email: r.kadis@comcast.net



Friends of the Agawam Public Library
750 Cooper Street
Agawam, MA 01001
Phone (413) 789-1550 x105

<http://www.agawamlibrary.org/about/friends.htm>

This document is also available online.

The Photography Show benefits the Agawam Public Library. The Friends of the Agawam Public Library, Inc. is a registered nonprofit organization under section 501 (c) (3) of the IRS code. It is not part of the Agawam Public Library, nor is it connected to any local, state or federal agency. Contributions are tax-deductible as allowed by the IRS.

**Friends of the Agawam Public Library
2nd Open Juried Photography Show**

February 1 – 29, 2012

**Agawam Public Library
750 Cooper Street - Agawam, MA 01001**

Calendar of Events

Start of two week drop off of photo.	Sat Jan.14, 2012
Last Day to Enter & Last Day to Drop off photo at Library.	Sat Jan.28, 2012 10 AM – 1 PM
Judging <i>Closed to public</i>	Sat Jan. 28, 2012 2pm
Pick up photo not accepted in the Show.	Wed, Thu Feb. 1 & 2, 2012 10 AM - 8 PM
Reception & Awards.	Fri Feb. 17, 2012 7 PM – 9 PM
Pick up photo. Call or email, if can't come.	Thu Mar. 1, 2012 1 PM – 8 PM

Selection & Awards Jurors

Frederick J. LeBlanc

Fred has worked as a professional commercial, corporate, and editorial photographer for over thirty years. His award winning photographs have been exhibited in museums, libraries, galleries, and juried art shows. They have been published on calendars, posters, postcards and most recently as a book entitled "Windjammers Downeast". His editorial images regularly appear in regional and national publications. Fred is a member of the Springfield Photographic Society and has presented to camera clubs throughout New England. He teaches the art of digital photography in his print studio in South Hadley, Mass.

Paul Deegan

Paul has enjoyed photography since age twelve and has lectured and conducted workshops throughout New England. He was senior photographer for MassMutual for over ten years and is a member of the Springfield Photographic Society since 1977 where he has held several positions, including President multiple times. He is a master member of the New England Camera Club Council for twenty-two years and a past Vice President. He operated his own wedding/portrait business for twenty-five years. He has been an Associate Member of the Photographic Society of America. He is presently retired and enjoys photographing many subjects including portraiture, landscape, fine art, and nature.

Photography Show Consultants

Sarah Platanitis

Richard "Dick" Simmons

AWARDS

Best in Show	\$ 300
1 st Place	\$ 200
2 nd Place	\$ 150
3 rd Place	\$ 100

Categories¹

Best in Creative	\$ 75
Best in Nature	\$ 75
Best in Photojournalism	\$ 75
Best in Pictorial	\$ 75

8 Honorable Mentions

- All images must be original and made by the photographer.
- Digital manipulation is allowed in Creative and Pictorial Categories.
- Digital manipulation is **not** allowed in Nature and Photojournalism Categories.
- No Download images are allowed.

CREATIVE - This category is where the photographer can go wild.

NATURE - This category is restricted to natural subjects. Wild animals, flowers, birds etc. The hand of man may not be visible (fences, barns, homes, roads etc). No domestic flowers or animals (hybrid flowers, pets) are permitted.

PHOTOJOURNALISM - The story telling qualities in this venue is the most important. Technical qualities still apply, but the purpose of this venue is story telling.

PICTORIAL - This category can be most any photograph: Landscapes, People, Pets, Travel, Seascapes, etc. This is a pretty broad area.

¹A category must have five or more submitted and accepted entries to qualify for awards. Friends of the Agawam Public Library reserves the right to eliminate a category, if there are not at least five entries submitted and accepted. Photo entry fee will be refunded.

ENTRY REQUIREMENTS

- Please read Calendar of Events
- All images must be original and made by the photographer.
- One Entry per **Category Allowed**
- Categories
 - Creative
 - Nature
 - Photojournalism
 - Pictorial
- All images must be captured with light sensitive material (either film or digital).
- Jury selections will be based on the review of the original images, not digital files.
- Wired for hanging with frame
 - No saw-tooth/clip hangers
- Wired Frame edge-to-edge max 16x20
- 5% contribution from photographer for photo sold. (Photo may be marked NFS.)
- Non-refundable¹ entry fee.
 - \$25 **preregistration per entry** by Saturday Jan.14, 2012
 - \$30 after Jan. 14

Liability: All reasonable care and safety will be exercised in the handling, hanging, and storing of the framed photograph submitted. The Friends of the Agawam Public Library, the Library, and the Town of Agawam will not be responsible for loss or damage to any item submitted.

ENTRY FORM INSTRUCTIONS

Refer to the Calendar of Events section of this brochure for important dates.

How to Enter

Part 1 - Fill out and attach to hanging wire.

Parts 2 and 3 [do not separate]:

Fill out and sign. Leave 'Received by' blank. Sign and send intact with entry fee and check made out to:

Friends of the Agawam Public Library
750 Cooper Street; Agawam, MA 01001
Attn: Photo Show

Part 2 will be returned to you as your receipt at the time you drop off the framed photo. You will need this to pick up your framed photo.

Part 3 is for our records.

PLEASE PRINT CLEARLY

Entry Form – Part 1 *(Attach To Hanging Wire)*

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Name _____

Address _____

City _____ ST _____ Zip _____

Title _____

Price _____ Frame Size _____

Category _____

Phone (____) _____

Email Address _____

DO NOT separate Parts 2 and 3.

Entry Form – Part 2 *(Photographer Receipt)*

Received by _____

Name _____

Address _____

City _____ ST _____ Zip _____

Title _____

Price _____ Category _____

Entry Form – Part 3 *(For Our Records)*

Name _____

Address _____

City _____ ST _____ Zip _____

Title _____

Price _____ Frame Size _____

Category _____

Phone (____) _____

Email Address _____

I Agree To Conditions As Stated

Signature _____

Date _____

Where did you learn about the show? _____